## May 15 2 36 PH '70

FORM No. 182-A S. C. Rev. 9-63 OLLIE FARNSWORTH R. M. C.

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COUNTY OF GREEN VILLE

COUNTY OF GREEN VILLE	
KNOWN ALL MEN BY THESE PRESENTS, That CHERRY HILL CORPORATION	-
in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receip whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said Country and State hounded by lands of:  DEMPSEY  St. ON THE EAST:	t 1
IDA A COSTER ON THE SOUTH; ELIZABETH R. TOLLISON ON THE SAFEWEST; R.W. & SARAH MCDOWELL ON THE NORTH	E ;
	-
and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.	t t
IN WITNESS WHEREOF, the said	ı
this instrument to be executed by its proper officials this 29 day of April 1970.  ATTEST:	-
Secretary President	_
(Affix Corporate Seal)	
Signed, Sealed and Delivered in the presence of:	
tan tegan	
Carl D. yount	
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	٠
PERSONALLY appeared before me	_
and made eath that he saw the within named CHERRY HILL CORPOR ATION	_
by MULLIKIN President, and CHEEK , ANTIA	
Secretary, sign, seal and as its act and deed deliver the within written instrument, and thathe with	
PAUL REAGAN witnessed the execution thereof.	
SWORN to before me this Fundamental A. D., 1970	
Notary Public Commission Expués April 7. 1979	_
Filed 15 Day of May , A.D., 19 70 and recorded in Book 890 Page 99 Fee, \$ Pai 2:36 P.M. # 24966	<u>i</u> A

R.M.C. Greenville County